

Office of the Engineer-in-Chief,  
Water Resources, Orissa, Bhubaneswar

No. J. Es-VM-Prof-Exam-1/2010. 1 3 5 (WE)

/Dated., 29.03.2010

From

Sri Harish Chandra Behera,  
Engineer-in-Chief, Water Resources.

To

The Secretary to Government, Department of Energy/ P.R. Department/ G.A. Department/ Commerce & Transport Deptt./ Fisheries & A. H. Deptt./ Housing & Urban Dev. Deptt./ Department of Industries/ Science & Technology Deptt./ SC & SC Dev. Department/ Health, Deptt./ Director of Industries/ Director of Fisheries/ Commissioner Transport/ Registrar, Co-operative Society/ AGM(HRD) GRIDCO/ MD, OLIC/ All Collectors & Dist. Magistrates/ Chairman, Bhubaneswar Dev. Authority/ Chairman, Cuttack Dev. Authority/ CE, Designs & Research/ CE, Project Planning & Formulation/ Administrative Director, UIHEP/ CE, U.I.I.P/ CE & Basin Manager, Baitarani Subernarekha & Budhabalanga Basin/ Brahmani Right Basin/ Brahmani Left Basin/ Rushikulya Vansadhara & Nagabali Basin/ CE, Minor Irrigation/ CE, Drainage Cuttack/ CE, Lower Indra & Lower Suktel Project/ CE & Director, WALM/ CCE, Gopalpur Port Project/ all Chief Construction Engineers/ all Superintending Engineers/ all Executive Engineers of W.R. Wing/ Director, S.S. & Dam Safety/ Director, Hydrometry.

Sub: - First Half Yearly Professional Exam 2010 to be held during June 2010.

Sir,

I am to intimate that the 1<sup>st</sup> Half Yearly Prof. Exam 2010 will be conducted during the month of June 2010, It is, therefore, requested that the application with required documents in respect of all Assistant Engineers (C) & Junior Engineers (C) who belongs to Water Resources Wing only except those who have been engaged on contract basts and intend to appear the first half yearly Prof. Exam. 2010 may please be sent to this office on or before 30<sup>th</sup> April 2010.

Application received beyond the due date or incomplete shape will not be entertained and will be liable for rejection without any intimation.

1. The candidate having sub-divisional accounts training for a period of at least one month and Divisional Accounts training for a period of at least 15 days will be eligible to appear the examination.
2. (i) The authority under whom the candidates under gone accounts training should furnish the Divisional & Sub-Divisional accounts training certificate in favour of the candidates. A special report regarding the candidates physical energy and efficiency in Practical work and capacity to engage hi subordinates should be furnish by the officers under whom he works at present. He must have rendered services in the rank of J.E(C) for not less than five years.

P.T.O.

- ii) He will be permitted to appear the examination only on recommendation of officers not below the rank of E.E. in respect of his physical energy, efficiency in proper work. While recommending the application of intending candidates, the authority concerned should furnish the Divisional & Sub-Divisional A/c Training Certificate and special report in respect of technical experience of the candidate.
- iii) The above certificates and special reports are however not necessary for the candidates who has appeared any such examination previously i.e. for the repeaters who have submitted previously. The month and year of such examination first appeared and letter numbers and dates in which the certificate and special report were furnished is indicated in the application of the repeater.
- iv) The A.Es and J.Es who are working under your control may please be informed accordingly; A specimen copy of the application form and requisite certificate are encpsed which may please be supplied to the candidates intending to appear the examination.

Encl: As above.

Yours faithfully,

  
Engineer-in-chief, Water Resources.

Memo No.

4536 (W/E)

/Dated, 29.03.2010

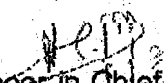
Copy with copy of enclosures forwarded to :-

1. Sri Gopabandhu Samal, Director, Head Works O/o the CE, D & R.
  2. Sri Khirendra Kumar Jena, Dy. Director, O/o the CE, D & R, Bhubaneswar.
  3. Sri Kalyan Kumar Bose, by. Director, Dam Safety.
- for information and necessary action.

Encl: As above.

Memo No.

4537.

  
Engineer-in-Chief, Water Resources.

/Dated, 29.03.2010

Copy submitted to Commissioner-cum-Secretary to Government Department of Water Resources for information.

Memo No.

4538

  
• Engineer-in-Chief, Water Resources,

/Dated, 29.03.2010

Copy to Notice Board of this office.

Memo No.

4539

  
Engineer-in-Chief, Water Resources.

/Dated, 29.03.2010

Copy along with enclosure forwarded to Gazetted Branch/ all Assistant Engineers & Junior Engineers of this office for information.

Encl: As above.

Memo No.

4540

  
Engineer-in-Chief, Water Resources.

/Dated, 29.03.2010

\* Copy ( 5 copies ) to J.Es Estt. Branch

  
Engineer-in-Chief, Water Resources.